

| <b>HSSBC ATTENDANCE</b>                 |                    | <b>10/7/24</b> Board Meeting |                           |                 |                     |              |  |
|---|--------------------|------------------------------|---------------------------|-----------------|---------------------|--------------|--|
| <b>AGENCY</b>                           | <b>BOARD CHAIR</b> | <b>BOARD MEMBER</b>          | <b>EXECUTIVE DIRECTOR</b> | <b>DIRECTOR</b> | <b>AGENCY STAFF</b> | <b>TOTAL</b> |  |
| ADDIE MAE COLLINS                       |                    |                              |                           |                 |                     | 0            |  |
| ARTHUR EUGENE COMMUNITY LIFE CENTER     |                    | 1                            |                           |                 |                     | 1            |  |
| B'ABOVE WORLDWIDE INSTITUTE             |                    |                              |                           |                 |                     | 0            |  |
| BANK STREET COLLEGE                     |                    |                              |                           |                 |                     | 0            |  |
| BEDFORD STUYVESANT ECDC                 |                    |                              |                           |                 |                     | 0            |  |
| BIRCH FAMILY SERVICES                   |                    |                              |                           |                 |                     | 0            |  |
| BLOOMINGDALE                            |                    |                              |                           |                 |                     | 0            |  |
| BREUKELEN RECREATION ROOMS              |                    |                              |                           |                 |                     | 0            |  |
| BROOKLYN KINDERGARTEN SOCIETY           |                    |                              |                           |                 | 1                   | 1            |  |
| BRONX WORKS                             |                    |                              |                           |                 |                     | 0            |  |
| BUSHWICK UNITED                         |                    |                              |                           |                 |                     | 0            |  |
| CARDINAL MCCLOSKEY COMMUNITY SERVICES   |                    |                              |                           |                 |                     | 0            |  |
| CATHOLIC CHARITIES                      |                    |                              |                           |                 |                     | 0            |  |
| CHILD CENTER OF NEW YORK                |                    |                              |                           |                 |                     | 0            |  |
| CHILDREN'S AID SOCIETY                  |                    |                              |                           |                 |                     | 0            |  |
| CHINESE COMMUNITY CONCERNS              |                    |                              |                           |                 |                     | 0            |  |
| COLUMBIA UNIVERSITY HS                  |                    |                              |                           |                 |                     | 0            |  |
| COM. FOR EARLY CHILD DEV.               |                    |                              |                           |                 | 1                   | 1            |  |
| COMMUNITY LIFE CENTER AE/TA             |                    |                              |                           |                 |                     | 0            |  |
| COMMUNITY PARENTS                       |                    |                              | 1                         |                 |                     | 1            |  |
| CONY ISLAND HS                          |                    |                              |                           |                 |                     | 0            |  |
| DEWITT REFORMED CHURCH                  |                    |                              | 1                         |                 | 1                   | 2            |  |
| EAST HARLEM COUNCIL BILINGUAL HEADSTART |                    |                              |                           | 1               |                     | 1            |  |
| EAST SIDE HOUSE                         |                    |                              |                           |                 |                     | 0            |  |
| ECUMENICAL COMMUNITY DEV.               |                    |                              |                           |                 |                     | 0            |  |
| EDUCATION ALLIANCE                      |                    |                              |                           |                 |                     | 0            |  |
| ESCUELA HISPANA MONTESSORI              |                    |                              |                           |                 |                     | 0            |  |
| FORT GEORGE                             |                    |                              |                           |                 |                     | 0            |  |
| GODDARD RIVERSIDE                       |                    |                              |                           |                 |                     | 0            |  |
| GRAND STREET                            |                    |                              |                           |                 |                     | 0            |  |
| HAMILTON MADISON                        |                    |                              |                           | 1               |                     | 1            |  |
| HARLEM CHILDREN'S ZONE                  |                    |                              |                           |                 |                     | 0            |  |
| HELP USA                                |                    |                              |                           |                 |                     | 0            |  |
| HIGHBRIDGE ADVISORY COUNCIL             |                    |                              |                           |                 |                     | 0            |  |
| HOSPITAL CLINIC HOME CENTER - ACE       | 1                  |                              |                           |                 | 1                   | 2            |  |
| HUDSON GUILD                            |                    |                              |                           |                 |                     | 0            |  |
| KINGSBRIDGE HEIGHTS                     |                    |                              |                           |                 |                     | 0            |  |
| LA PENINSULA                            |                    | 1                            |                           |                 | 1                   | 2            |  |
| LABOR & INDUSTRY (LIFE)                 |                    |                              |                           |                 |                     | 0            |  |
| LENOX HILL                              |                    |                              |                           |                 |                     | 0            |  |
| LUTHERN SOCIAL SERVICES                 |                    |                              |                           | 1               | 1                   | 2            |  |
| MID-BRONX                               |                    |                              |                           |                 |                     | 0            |  |
| NATIONAL ASSOC./FAMILY HS               |                    |                              | 1                         |                 | 1                   | 2            |  |
| NEW LIFE                                |                    |                              |                           |                 |                     | 0            |  |
| NORTH MANHATTAN PERINATAL               |                    |                              |                           | 1               | 1                   | 2            |  |
| NORTHSIDE CTR. FOR CHILD DEV.           |                    |                              |                           |                 |                     | 0            |  |
| POLICE ATHLETIC LEAQUE                  |                    |                              |                           |                 |                     | 0            |  |
| PROMESA                                 |                    |                              |                           |                 |                     | 0            |  |
| SEVENTH AVENUE CENTER                   |                    |                              |                           | 1               |                     | 1            |  |
| SHARON BAPTIST                          | 1                  | 1                            |                           | 1               |                     | 3            |  |
| SOUTH BRONX                             |                    |                              |                           |                 |                     | 0            |  |
| SOUTH JAMAICA                           |                    |                              |                           | 1               |                     | 1            |  |
| ST. MARK'S U.M.C.                       | 1                  |                              | 1                         |                 |                     | 2            |  |
| STATEN ISLAND MENTAL HEALTH             |                    |                              |                           |                 | 1                   | 1            |  |
| TRABAJAMOS                              |                    |                              |                           |                 |                     | 0            |  |
| TRUSTEES OF COLUMBIA UNIV.              |                    |                              |                           |                 |                     | 0            |  |
| UNION SETTLEMENT                        |                    |                              |                           |                 |                     | 0            |  |
| UNITED METHODIST                        |                    |                              |                           |                 |                     | 0            |  |
| UNIVERSITY SETTLEMENT                   |                    |                              |                           |                 |                     | 0            |  |
| URBAN STRATEGIES                        |                    |                              |                           |                 |                     | 0            |  |
| WEST HARLEM COMMUNITY ORG.              |                    |                              |                           |                 |                     | 0            |  |
| WHEDCO @ URBAN HORIZON                  |                    | 1                            |                           | 1               |                     | 2            |  |
|   |                    |                              |                           |                 |                     |              |  |
| CYNTHIA MCCRIGHT (EMIRITAS)             | 1                  |                              |                           |                 |                     | 1            |  |
| CURVON BALKARAN (STAFF)                 |                    |                              |                           |                 | 1                   | 1            |  |

|   |   |   |   |   |   |  |    |
|---|---|---|---|---|---|--|----|
| <b>RANDY PAUL (CONSULTANT)</b>              |   |   |   |   |   |  | 0  |
| <b>GLORIA / JIAGA CHUKWUMA (CONSULTANT)</b> |   |   |   |   |   |  | 0  |
| <b>HOWARD ROBBINS (LEGAL, PROSKAUER)</b>    |   |   |   |   |   |  | 0  |
| <b>Union DC-37 (Barbara Ingram-Edmonds)</b> |   |   |   |   |   |  |    |
|   |   |   |   |   |   |  |    |
|   |   |   |   |   |   |  |    |
| <b>TOTAL</b>                                | 3 | 4 | 4 | 9 | 8 |  | 28 |
|   |   |   |   |   |   |  |    |
|   |   |   |   |   |   |  |    |